

McGregor Lion's Club Barrels & BBQ

\$ 6000.00 Minimum Guaranteed Each Contest

Team Name: _____

Head Cook: _____

Mailing Address: _____

City: _____ ST: _____ Zip: _____

Phone #: _____ Cell #: _____

Email: _____ KCBS # _____

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Bell County Expo Center, McGregor Lions Club and its members, Lions Club International, or any individual or group responsible for the organization or management of McGregor Lions Club I hereby grant permission for McGregor Lions Club and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose. I agree to abide by the rules and regulations of Bell County Expo

Signature of Head Cook: _____ Date: _____

Release must be signed or entry WILL NOT be processed. There will be NO REFUNDS!!!

Check all that apply	FEE	Date Paid: _____
_____ KCBS Categories (4 Meats Saturday Nov. 21, 2020)	\$ 250.00	Amount: _____
_____ KCBS Categories (4 Meats Sunday Nov. 22, 2020)	\$ 250.00	Type : Cash _____ Check _____ # _____
_____ Saturday Ancillary Dessert <i>(Does not have to be cooked on site)</i>	\$ 25.00	
_____ Saturday Ancillary Anything goes steak (Cook to provide)	\$ 50.00	
_____ Double Header to include both cook-offs (NOT Ancillaries)		
_____ and postmarked no Later than October 17,2020	\$ 400.00	
_____ Electric and Water (50 spots available –30 amps)	\$ 100.00 (Call for availability)	(Fee charged by facility)
_____ Porta a-potty (Fri-Sun)	\$ 75.00	

Payments make checks payable to: **McGregor Lions Club CASH ONLY DAY OF EVENT**

Payments may be submitted to: McGregor Lions Club Attn: Mike Olson 152 County Road 3344 Kempner, Texas 76539

Teams must provide their own electric (generators), water, tables, etc... Teams may begin to set up at 10 AM Friday, November 14, 2020

Cooks meeting Friday Nov. 20,2020 @ 8:00 PM

For any additional information please contact:

Mike Olson (254) 258-8171 or by email : mdprod2016@gmail.com